

**A: GENERAL INFORMATION:**

Sr. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sanjay Gandhi Memorial Sr. Sec. Public School
2	AFFILIATION NO (IF APPLICABLE)	530085
3	SCHOOL CODE (IF APPLICABLE)	40075
4	COMPLETE ADDRESS WITH PIN CODE	Village Dhanora, Ladwa
5	PRINCIPAL NAME & QUALIFICATION	Dherminder Khera, M.Sc., B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:sgmps.ladwa@gmail.com">sgmps.ladwa@gmail.com</a>
7	Contact details (landline/mobile)	01744-260353, 8222858263,8222858277

**B: DOCUMENTS AND INFORMATION:**

Sr. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	<a href="#">NA</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="#">Link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENTION OF AFFILIATION OR SELF-CERTIFICATION BY SCHOOL	<a href="#">Link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Link1</a> <a href="#">Link2</a> <a href="#">Link3</a>

**NOTE :** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

Sr. No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	--

RESULT CLASS: X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	125	125	100%	
2	2019-2020	133	133	100%	
3	2020-2021	142	142	100%	

RESULT CLASS: XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	124	109	88%	
2	2019-2020	133	128	96%	
3	2020-2021	141	141	100%	

**D: STAFF (TEACHING)**

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	58
	• PGT	18
	• TGT	19
	• PRT	21
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	--
5	DETAILS OF COUNSELLER AND WELNESS TEACHER	SMT. SUSHIL DUA

**E: SCHOOL INFRASTRUCTURE:**

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8760.24 sqmtr
2	NO AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	45, 46.45 sqmtr
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	MATHS LAB – 1, 48 sqmtr COMPUTER LAB – 2, 71 sqmtr 1, 57 sqmtr PHYSICS LAB – 1, 80 sqmtr CHEMISTRY LAB – 1, 127 sqmtr BIOLOGY LAB – 1, 73 sqmtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	5 Toilet Blocks (15 WC)
6	NO. OF BOYS TOILETS	7 Toilet Blocks (21 WC + 25 Urinal)
7	LINK OF YOUTUBE VIDEO OF INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	